

GOVERNMENT OF MANIPUR
FIRE SERVICE DEPARTMENT

FIRE SAFETY CERTIFICATE



No. 5/2MISC/2023

Dated: 20/06/2023

Certified that **EASTON HALL SCHOOL** (name of building or premises) located at **VENGNUAM SOUTH, NEW LAMKA, CHURACHANDPUR DISTRICT, MANIPUR** (address) comprised of **SEMI PUCCA CONSTRUCTION** owned/occupied by **EASTON HALL SCHOOL** (name of the Institution) have complied with the fire prevention and fire safety requirements in accordance with State Fire Service Rule, and verified by Shri Kh. Pauliansang, Officer Incharge, Fire Sub - Station, Churachandpur on **15/06/2023** (date of Inspection) in the presence of the **SHRI THANGLALMUAN HAUZEL, CHAIRMAN** (name and addresses of the Principal/President/Chairman/Secretary or his representative) and that the building premises is fit for occupancy of Class **PRE - NURSERY TO CLASS X** with effect from **20/06/2023** for a period of **1(one)** year in accordance with rule and subject to compliance of the conditions.

Conditions for the validity of Fire Safety Certificate

1. All the fire safety arrangements provided therein shall be maintained in good working Condition at all times.
2. Any loss of life and property due to non functional Fire Safety measures shall be at the responsibility of the management.
3. Fire fighting training and mock drill exercise shall be organized quarterly/half yearly with intimation of Fire Service Department.
4. The trained fire fighting staff should be available round the clock.
5. Any deviation w.r.t construction etc. shall be verified by the concerned building sanctioning authority.
6. Water sources of Fire Fighting purposes be available in the school premises throughout the year.
7. All exits provided in the School building shall be kept free from any obstruction.
8. First Aid Kits and necessary medicines are readily available in the school premises throughout the year.
9. Fire/Emergency Telephone number shall be displayed on the Notice Board.
10. School buildings shall be insured against fire and natural calamities with group insurance of School Pupils obstruction.

For the Director.

Issue on **20/06/2023**

Signature with Seal

Name

Designation

Kh. Pauliansang
20/06/23

: Kh. Pauliansang *Officer in-Charge*
: Officer Incharge, *Fire Sub-Station*
Fire Sub - Station *Churachandpur*
Churachandpur, Manipur.

*The filled up certificate should be either in Hindi or English. If it is used in vernacular language translated notarized version in English be uploading along with the Original vernacular certificate as a single pdf

Principal,
Easton Hall
Vengnuam South, New Lamka